# **National Guard Association of South Dakota Executive Council Meeting** Rapid City, SD (VTC) 1100 hrs. CST, February 09 2012 Ramkota Rivercentre (Sharp Room)

Call to Order Joe Jacobson

Pledge of Allegiance All

Roll Call Secretary Trygstad

Attendees: JFHQ,  $114^{th}$  FW,  $109^{th}$  RSG,  $152^{nd}$  CSSB,  $881^{st}$  Troop Command,  $82^{nd}$  CST,  $139^{th}$  BSB,  $147^{th}$  FA, and  $153^{rd}$  EN BN

Agenda Approval Joe Jacobson

Motion to Approve: LTC Ward

Second: LTC Selchert Discussion: None

**Review/Approval of Minutes** Secretary Trygstad

Motion to Approve Minutes: MAJ Sewell

Second: CW4 Dressler Discussion: None

**Old Business (Reports)** 

Treasurer's Report Kevin Miller

- Received report from Treasurer
- Reviewed the purpose of line 208 and 221 Executive Director Expenses
  - o LTC Oster questioned what we should pay for in the future
- Received an insurance check for \$505.00
- Should be receiving our membership rebate check on 31 March 2012

Membership Report

Steve Sewell

- Met the Early Bird on 8 Feb 2012
- Any money that we turn in before 1 Mar 2012 we will receive 5% on every dollar
- Received 92% dues
- MPSC is sending the association a check for \$1,139.00 for the national dues of 26 (25 Army and 1 Air) officers deployed.
- 109 Warrant Officers 19 haven't paid
- Reviewed the reason why the list of unpaid Soldier's can't be handed out.
- Each command needs to ensure that they have the names of new LT's to MAJ Sewell so they can be added to the list to receive a free magazine from the association.

**Insurance Report** Jim Peterson

- Board of Trustee's appointed LTC Peterson to be the new director
- LTC Peterson will be contacting each unit to see when he can meet with your Soldier.

# Corporate Sponsorship Report

Shelby Dreyer

- MAJ Dreyer will be moving so we are looking for a new director
- Received interest in a few businesses attending the State Conference. CW3 Dressler has their names and will work with MAJ Nelson to arrange for them to attend the conference.
- 39 corporate letters were sent out. Two companies have committed to be a corporate sponsor, Minute Man Credit Union and Key Automotive.

# Museum Report

Reid Christopherson

• Report will be given at the Mid Winter Meeting

# **Committee Assignments**

Joe Jacobson

- LTC Jacobson sent out a list of the committee members.
- Need to review and appoint new personnel to committees.

### **Other Old Business**

#### **New Business**

Junior Officer Development

Chad Wika

- Focus: Emphasis for JOPD is managing officer's careers.
  - o Branch Management Philosophy and Process
- Approved \$2,500 from the association for the JOPD
- Recommended the increase of this \$ amount to \$7,500
  - o Motion: CPT Johnson
  - o Second: CPT Thomson
- Requested \$10,000 from the J3
  - o Funds the attendance of 5 officers at the national conference
- Soldiers attending JOPD can split training to attend the JOPD
  - Last year association paid for one nights lodging plus the registration for those who stayed
  - o Soldier can be put on IDT/TDY funds
- Flyer on topics and event details will be sent out next week
  - Need to register as soon as possible
- Looking at having a professional development panel

## **Executive Director's Report**

Jim Peterson

- LTC Peterson has submitted his letter of resignation from the director position. He is not able to be the Executive Director and the Insurance Director.
  - o He will assist with the position until after the National Conference.
- New director will be selected Thursday night of the State Conference
- National Conference: Reno, NV 9-12 September
  - o 3 hotels all connected
  - o SD rooms at the Silver Legacy
    - \$120.00 after taxes
  - Presidential Year

- Expect some of the candidates to be there
- LTC Peterson said that he has been receiving traffic a consistent problem with Veterans getting hired throughout the US. Will be a topic of discussion at the national conference.

# 2012 Annual Conf Update

Tom Nelson

- Location: Deadwood 19-21 April 2012
- Spouses Luncheon: looking at three different locations
- Guards Got Talent: Every BN required to submit a talent.
- Raffle Tickets: have been handed out to each BN.
- Registration form was sent out.
- Registration form outlines all of the sporting events they have planned for Friday and Saturday.

### **Other New Business**

Joe Jacobson

- RTI has expressed interest in submitting their own nominations for the Warrant Officer of the Year.
  - o Requested was deferred to the Warrant Office Committee. Recommendation will be provided to the Executive Council.

### **Admin Announcements**

Jim Peterson

Mid-Winter Conference at the Museum at 1400.

Adjournment

Joe Jacobson